



Eversley Parish Council, PO Box 7502, Hook, Hampshire RG27 0NY

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## **NOTICE OF MEETING**

**MEETING:** Open Spaces Committee  
**DATE & TIME:** **Tuesday 12<sup>th</sup> May 2026 at 7pm**  
**PLACE:** To be held at Charles Kingsley's Primary School Hall, Glaston Hill Road, Eversley, Hook, Hampshire, RG27 0LX;

Councillors are hereby summoned to attend the following meeting.  
Please inform the Clerk if you are unable to attend.

This is a meeting in public. Public attendance will be restricted to the capacity of the hall. Admittance will be on a first come first served basis.

If you have any special requirements e.g. access or a copy of the agenda in another format, e.g. large print, please contact us. Agendas and minutes are available at [www.eversley-pc.gov.uk](http://www.eversley-pc.gov.uk)

*Jo Street*

**Jo Street**  
Clerk

6th May 2026

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## **AGENDA**

1. **Election of Chairman**  
To elect a Chairman of the Open Spaces Committee
2. **Declaration of Acceptance of Office by Chairman**  
Chairman to sign the Declaration of Acceptance of Office
3. **Apologies** for absence.
4. **Declarations of Interest**
5. **Minutes of the last meeting**  
To approve the minutes of the Open Spaces Committee held on **Tuesday 7<sup>th</sup> April 2026**
6. **Public Participation**  
To receive questions or comments submitted to the Clerk by 10am on 12<sup>th</sup> May 2026 & questions or comments made during the meeting – limited to 10 minutes in total.
7. **Hedges and Ditches**  
To report any that require attention.

8. **Floating Pond Rake**

To note the purchase of a floating pond rake for £102.99 + VAT for the working group to trial

9. **Garden Plots**

To review and approve the following:

- a) The Application Form
- b) Allotments Allocation Policy
- c) New contacts for the Garden plots.
- d) Chemical Policy

10. **Library boxes**

To consider the quotes received for the library boxes to be fitted into the bus stops.

11. **Burial Grounds**

To consider the request from a family to bury a non-resident within the burial grounds.

12. **Meeting dates**

To confirm the following meeting dates:

- 4<sup>th</sup> June
- 2<sup>nd</sup> July
- 3<sup>rd</sup> September
- 1<sup>st</sup> October
- 5<sup>th</sup> November

13. **Outstanding items**

To review the outstanding issues listed in Appendix A