



Eversley Parish Council, PO Box PO Box 7502, Hook, Hampshire RG27 0NY

e-mail: clerk@eversley-pc.gov.uk *Telephone:* 01252 878985

website: <http://www.eversley-pc.gov.uk>

NOTICE OF MEETING

MEETING: Open Spaces Committee
DATE & TIME: **Monday 21 November 2022 at 7.30pm**
PLACE: To be held at Charles Kingsley's School Hall, Glaston Hill Road, Eversley, Hook, Hampshire, RG27 0LX;

Councillors are hereby summoned to attend the following meeting.
Please inform the Clerk if you are unable to attend.

This is a meeting in public. Public attendance will be restricted to the capacity of the hall. Admittance will be on a first come first served basis.

If you have any special requirements e.g. access or a copy of the agenda in another format, e.g. large print, please contact us. Agendas and minutes are available at <http://www.eversleyparishcouncil.co.uk/>

Jo Street

Jo Street
Clerk

16 Nov 2022

AGENDA

1. **Apologies** for absence.
2. **Declarations of Interest**
3. **Minutes of the last meeting** - To approve the minutes of the Open Spaces Committee held on **Tuesday 18th OCT 2022**
4. **Public Participation** - To receive questions or comments submitted to the Clerk by 10am on 21st November 2022 & questions or comments made during the meeting – limited to 10 minutes in total.
5. **Financial report**
 - To approve the reconciliation for October 2022
 - To approve the schedule of payments for November 2022
 - To note spend made under delegated powers
6. **Progress on actions** - To note progress on open spaces actions.
7. **Cross Green pond**
 - To note thanks to volunteers and members involved in maintenance Sat 19th Nov
 - To approve the costs of removal of brambles and associated works around the pond area £582

8. **Lengthsman Scheme** – To note the balance £2315 and agree on future works
9. **Christmas Lights**
To review the action plan for Christmas lights and tree/s.
10. **Trees, hedges, verges and ditches**
To report any issues.
11. **Fly-Tipping** - To report any new areas.
12. **Public Rights of Way**
 - i) To report footpaths or rights of way in need of attention to the appropriate body (HCC or landowner)
 - ii) **Rights of way Booklet**
 - a) To provide an update on the project.
13. **Play Area Inspections** - To review the visual inspections and to decide any further actions or make recommendations to Full Council.
14. **Enforcement** - To report any potential enforcement issues to the appropriate authority.
15. **Planning Applications**
 - i) To decide a consultee response on the Planning Applications listed below.

<u>PLAN NO.</u>	<u>LOCATION</u>	<u>DETAILS</u>
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|----|---|---|
| a) | 22/01532/FUL Safari Engineering Ltd, Reading Road | Use of land for the siting of a mobile home for residential purposes |
| b) | 22/02483/FUL Dorneys, Chequers Lane | Erection of 4 detached five bedroom dwellings with associated landscaping, parking and other ancillary works |
| c) | 22/02661/FUL Church Farm West, Bramshill Road | Retention of agricultural cold store building featuring mezzanine office space with external staircase, Retention of external plant, car parking and concrete pads and retention of detached single storey control room |