



Eversley Parish Council, PO Box 1246, Yateley, Hampshire GU47 7FR
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NOTICE OF MEETING

MEETING: Open Spaces Committee
DATE & TIME: **Tuesday 18 October 2022 following the Full Council Meeting which commences at 7.30pm**
PLACE: To be held at Charles Kingsley's School Hall, Glaston Hill Road, Eversley, Hook, Hampshire, RG27 0LX;

Councillors are hereby summoned to attend the following meeting.
Please inform the Clerk if you are unable to attend.

This is a meeting in public. Public attendance will be restricted to the capacity of the hall. Admittance will be on a first come first served basis.

If you have any special requirements e.g. access or a copy of the agenda in another format, e.g. large print, please contact us. Agendas and minutes are available at <http://www.eversleyparishcouncil.co.uk/>

Julie Routley
Clerk

12 Oct 2022

AGENDA

1. **Election of Chairman**
To elect a Chairman of the Open Spaces Committee.
2. **Apologies** for absence.
3. **Declarations of Interest**
4. **Minutes of the last meeting** - To approve the minutes of the Open Spaces Committee held on **Tuesday 19th July 2022**
5. **Public Participation** - To receive questions or comments submitted to the Clerk by 10am on 18th October 2022 & questions or comments made during the meeting – limited to 10 minutes in total.
6. **Progress on actions** - To note progress on open spaces actions.
7. **Cross Green planting**
i) To approve the cost of £49.72 for bulbs for the planters at cross green.
8. **Cross Green**
To discuss an action plan for further work at Cross Green.

9. **Christmas Lights**
To decide an action plan for Christmas lights and tree/s.
 10. **Trees, hedges, verges and ditches**
 - i) To approve the cost for ditch clearance on EPC land at Lower Common
 - ii) To report any other issues.
 11. **Fly-Tipping** - To report any new areas.
 12. **Public Rights of Way**
 - i) To report footpaths or rights of way in need of attention to the appropriate body (HCC or landowner)
 - ii) Rights of way Booklet
 - a) To provide an update on the project.
 13. **Play Area Inspections** - To review the visual inspections and to decide any further actions or make recommendations to Full Council.
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