



Eversley Parish Council, PO Box 7502, Hook, Hampshire RG27 0NY
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NOTICE OF MEETING

MEETING: Full Council Meeting
DATE & TIME: **Tuesday 1st July 2025 at 7.30pm**
PLACE: To be held at Charles Kingsley's School Hall, Glaston Hill Road, Eversley, Hook, Hampshire, RG27 0LX;

**Councillors are hereby summoned to attend the following meeting.
Please inform the Clerk if you are unable to attend.**

This is a meeting in public. Unfortunately, public attendance will be restricted to the capacity of the hall. Admittance will be on a first come first served basis.
If you have any special requirements e.g. access or a copy of the agenda in another format, e.g. large print, please contact us. Agendas and minutes are available at <http://www.eversley-pc.gov.uk>

To Street

Jo Street
Clerk

24th June 2025

AGENDA

1. **Apologies** for absence.
2. **Declarations of Interest**
3. **Minutes of the last meeting**
To approve the minutes of the Council Meetings held on **Tuesday 17th June 2025**
4. **Public Questions and Comments**
An opportunity for members of the public to bring matters to the attention of the Council relating to items on the agenda & to receive comments submitted to the Clerk by 10.00am on 1st July 2025 (limited to 10 minutes in total)
5. **Hart District Council / Hampshire County Council**
To receive any update on HDC/HCC matters concerning Eversley which are not included within the agenda (3 mins per person – max 15 mins).
6. **Financial report**
 - To approve the reconciliation for June 2025
 - To approve the schedule of payments for July 2025
 - To approve the schedule of payments for August 2025 (when the Council does not meet)
 - To receive the Year-To-Date update
 - To receive the supporting bank statements

7. **Neighbourhood Plan**

To consider whether to start the Neighbourhood Planning process

8. **Neighbourhood Plan Working Group**

a) To consider whether to set up a Neighbourhood Plan Working Group

b) To agree a set of Terms of Reference for the Working Group

c) To appoint a Lead Councillor to the Working Group

9. **Councillor Surgery**

To consider whether to set up a Councillor Surgery at the Community Café.

10. **Up Green Conservation Review**

To consider whether to request Hart District Council for a review of the Up Green Conservation area.